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10	IN THE UNITED STATES DISTRICT COURT			
11	FOR THE NORTHERN DISTRICT OF CALIFORNIA			
12	SAN JOSE DIVISION			
13	PAUL DE LA TORRE and	OSE DIVISION		
14	JOSHUA OGDEN, an individual, on behalf of himself and all others similarly situated,	Case No. 5:15-cv-00561-BLF		
15	•	ORDER CONTINUING CASE		
16	Plaintiffs,	MANAGEMENT CONFERENCE PENDING DETERMINATION BY		
17	V.	THE JUDICIAL PANEL ON MULTIDISTRICT LITIGATION TO		
18	GNC HOLDINGS, INC., GENERAL NUTRITION CORPORATION, GENERAL	TRANSFER CASE PURSUANT TO 28 U.S.C. § 1407		
19	CORPORATION, GENERAL NUTRITION CENTERS, INC.,			
20	Defendants.			
21				
22	On March 27, 2015, the Court entered an order extending Defendants' time			
23	to respond to the Complaint in this matter until after the resolution of a motion to			
24	create a Multi-District Litigation ("MDL") pending before the Judicial Panel or			
25	Multidistrict Litigation ("JPML") that, if granted, would transfer this action and			
26	related actions to a single court as part of MDL No. 2621 for consolidated pretria			
27	proceedings, pursuant to 28 U.S.C. § 1407. Since the entry of the order, the JPMI			
28	)	<b>.</b>		
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has set a hearing on the Motion to Transfer for May 28, 2015. On April 4, the clerk issued a notice setting a Case Management Conference for June 4, 2015, and setting the deadline for CMC Statements on May 28, 2015. Because the JPML will not hear the motion until May 28, the Motion to Transfer will likely not be resolved as of the June 4, CMC date. If the motion is granted, it will moot the need for further proceedings in this Court. If the motion is denied, Defendants' time to respond to the Complaint will likely not expire until some time in July 2015. In light of the foregoing the undersigned parties stipulate and request that the Court vacate the Case Management Conference currently set for June 4, 2015 in this matter, subject to being reset, if necessary, after the JPML has ruled on the pending Motion to Transfer. 

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20	Attorneys for Defendants	
21	Thiorne ys for Defendants	
22	The Case Management Conference set for June 4, 2015 in this matter is	
23	CONTINUED to August 20, 2015 at 1:30 p.m.	
24	IT IS SO ORDERED.	
25	Dated: April 20, 2015	
26	THE HON. BETH LABSON	
27	FREEMAN	
	UNITED STATES DISTRICT	
28	COURT JUDGE	